

## **NOTICE OF PUBLIC HEARING - POSTED MAY 6, 2025**

### **Tahoe Alpine Special Education Local Plan Area (SELPA) Local Plan Adoption**

In accordance with California Education Code Section 56205, notice is hereby given that the Tahoe-Alpine SELPA will hold a public hearing regarding the adoption of its Local Plan.

The Local Plan outlines the policies and procedures for the provision of special education and related services to students with disabilities within the Tahoe Alpine SELPA. Key sections of the Local Plan to be discussed include:

- **Section B:** Governance and Administration
- **Section D:** Annual Budget Plan
- **Section E:** Annual Service Plan

**Date:** June 12, 2025

**Time:** 5:00 PM

**Location:** Alpine County Office of Education - Annex Building  
43 Hawkside Drive  
Markleeville, California 96120

### **Purpose of the Hearing:**

The purpose of this public hearing is to provide an opportunity for interested parties, including parents of students with disabilities, individuals with disabilities, and members of the community, to review and provide input on the proposed Tahoe Alpine SELPA Local Plan.

### **Availability of the Local Plan:**

The proposed Tahoe Alpine SELPA Local Plan will be available for public review at the following locations:

- **Alpine County Office of Education**  
43 Hawkside Drive  
Markleeville, California 96120
- **Alpine COE/AlpineUSD Website -**  
<https://www.alpinecoe.k12.ca.us/District/47-Student-Services-SELPA.html>

**Public Participation:**

Members of the public are invited to attend the public hearing and provide written or oral comments regarding the proposed Local Plan. Written comments may be submitted to the Tahoe Alpine SELPA office at the address below:

**1021 Al Tahoe Blvd., South Lake Tahoe, CA 96150**

**Contact Information:**

For further information regarding this public hearing or to request a copy of the Local Plan, please contact:

**Bill Roderick, Director - Tahoe-Alpine SELPA**

**(530) 694-2908 ext.5**

[broderick@alpinestudents.org](mailto:broderick@alpinestudents.org)

**Accommodation:**

Individuals with disabilities who require accommodations to participate in the public hearing should contact [Insert Contact Name and Number] at least [Insert Number] days prior to the hearing date.

**Legal Authority:**

This public hearing is being conducted in accordance with California Education Code Section 56205.